

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent

has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well, pump and distribution system

for

Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 23, T.20N.,

R.25E., M.D.B.&M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 23

bears S. 35° 51' E., a distance of 4,513.0 feet

situated in Lyon

County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriatorStanley R. Davis

Post-office addressFernley, Nevada

\* Amount of appropriation1.0 c.f.s., but not to exceed 547.31 acre-feet per season

Period of use, fromMarch 1sttoDecember 1stof each year

\*\* Date of priority of appropriationDecember 30, 1975

Description of land to which the water is appurtenant:

39.2 Acres in the NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 22, T.20N., R.25E., M.D.B.&M.	
0.7 " " " NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> " " " " " "	
32.2 " " " SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> " " " " " "	
0.4 " " " SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> " " " " " "	
4.2 " " " SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> " " " " " "	

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\*The total combined rate of diversion granted under this certificate and any

certificate issued under Permit 34653 is limited to 3.28 c.f.s. The total

combined duty of water granted under this certificate and from any and/or all

sources shall not exceed 4.0 acre-feet per acre per annum.

\*\*This certificate changes the point of diversion of a portion of Permit 30712

which changed the point of diversion of Permit 29879, therefore, the date of

priority remains the same as Permit 29879.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the

amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

16th day of OCTOBER, A.D. 1984

RecordedBk. Page

County Records.

1923

State Engineer

23.3 Acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 22, T.20N., R.25E., M.D.B.&M.

35.4	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	23	"	"	"
29.8	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.2	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.9	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
30.9	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
20.6	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
3.2	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
14.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
26.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
13.4	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
23.7	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
6.3	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
23.2	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
<u>0.6</u>	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"

406.2 Acres Total

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CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 23, T.20N., R.25E., M.D.B.&M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 23 bears S. 35° 51' E., a distance of 4,513.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Stanley R. Davis

Post-office address Fernley, Nevada

\* Amount of appropriation 1.0 c.f.s., but not to exceed 723.97 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation December 30, 1975

Description of land to which the water is appurtenant:

39.2 Acres in the NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 22, T.20N., R.25E., M.D.B.&M.										
0.7	"	"	"	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"
32.2	"	"	"	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"
0.4	"	"	"	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"
4.2	"	"	"	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	"	"	"	"	"	"

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\*The total combined rate of diversion granted under this certificate and any certificate issued under Permit 34653 is limited to 3.28 c.f.s. The total combined duty of water granted under this certificate and from any and/or all sources shall not exceed 4.0 acre-feet per acre per annum.

\*\*This certificate changes the point of diversion of a portion of Permit 30712 which changed the point of diversion of Permit 29879, therefore, the date of priority remains the same as Permit 29879.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 9th day of MAY, A.D. 19 83.

County Records. State Engineer